

**AGENDA
SALMON EMT BUSINESS MEETING
TUESDAY, MARCH 1, 2022**

6:00 P.M.	APPROVAL OF MINUTES (2/1/2022)	Action Item
	APPROVAL OF TREASURER'S REPORT (2/1/22)	Action Item
	DEPARTMENT HEADS	
	OLD BUSINESS	
	**BUS MAINTENANCE	
	**ICE CLEATS	Action Item
	** GARAGE DOOR	
	** EMR/EMT OPTIONAL MODULE CLASS	
	**EMTS SHIRTS	
	NEW BUSINESS	
	** LOA	
	**EXPLANATION OF EXECUTIVE SESSION	Action Item
	**ROTATING IN BUS 4	Action Item
	** LIFE FLIGHT INSURANCE RENEWALS	Action Item
	** SCHOOLS FLOOR PLANS	Action Item
	**IO	Action Item
	**INVENTORY SHEET	Action Item
	**VITALS SHEET	Action Item
	** SHELVING FOR UPSTAIRS	Action Item
	** RECORDS DESTRUCTION (6 YEARS)	Action Item
	** PRACTICE DATES FOR OM CLASS	Action Item

EXECUTIVE SESSION

a. I.C. 74-206(d)

MEETING ADJOURNED

THE NEXT REGULAR MEETING WILL BE TUESDAY APRIL 5, 2022 @ 6:00 P.M.

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
SALMON EMT MEETINGS ARE HELD IN THE AMBULANCE SHED
AT 203 VANDREFF STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Treva Wing at 208-742-1715. **(Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Treva Wing en 756-2815, x 1715.)**

Agenda will be e-mailed upon request.

Contact the Emergency Services Coordinator's office at 208-742-1715 or e-mail – twing@lemhicountyidaho.org