

**AGENDA  
COMMISSIONER MEETING  
MONDAY, DECEMBER 11, 2023**

7:30 A.M.	APPROVAL OF CLAIMS	Action Item
8:30 A.M.	APPROVAL OF MINUTES 11/28/23	Action Item
	DEPARTMENT HEADS	
	TAX CANCELLATIONS 1712-1721	Action Item
	AIRPORT LEASE	Action Item
	ISP FORENSIC SERVICES MOU	Action Item
	SUBROLL CERTIFICATION	Action Item
	AMBULANCE BILLING	Action Item
	BUILDING PERMIT REFUND	Action Item
	LETTER OF SUPPORT-LEMHI RIDE GRANT	Action Item
	SMMC BYLAWS - Preston Becker	Action Item
	U OF I AMERICANC ONNECTION CORP Monica Hampton & McKenzie Davis	
	NORTH FORK FIRE ANNEXATION	Action Item
	SALMON SCHOOL NEEDS ASSESSMENT UPDATE – Breann Green	
	EXECUTIVE SESSION	
	a. Indigent 74-206 (d)	
	b. Personnel	

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION  
THE NEXT REGULAR COMMISSIONER MEETING WILL BE HELD JANUARY 8, 2023 AT 7:30 A.M.  
AT BROOKLYN ANNEX  
200 Fulton St, Salmon, ID 83467**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 208-742-1667. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)

Agenda will be e-mailed upon request.  
Contact the Clerk's office at 208-742-1667 or e-mail –[clerk@lemhicountyidaho.org](mailto:clerk@lemhicountyidaho.org)