

**AGENDA
COMMISSIONER MEETING
MONDAY, APRIL 25, 2022**

8:30 A.M.	APPROVAL OF MINUTES 4-11-2022	Action Item
	DEPARTMENT HEADS	
	TAX ADJUSTMENT #1648	Action Item
	GOVERNOR LITTLE'S REGIONAL BASED	
	DROUGHT DECLARATION	Action Item
	SHOUP BRIDGE CLOSE OUT PROJECT	
	EAST IDAHO PUBLIC HEALTH BUDGET PRESENTATION	
	EXECUTIVE SESSION	
	a. Indigent 74-206(d)	
1:30 P.M.	TAX DEED SALE	

MEETING ADJOURNED

THE NEXT REGULAR MEETING WILL BE MONDAY MAY 9, 2022 @ 7:30 A.M.

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 208-742-1667. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)
Agenda will be e-mailed upon request.

Contact the Clerk's office at 208-742-1667 or e-mail –clerk@lemhicountyidaho.org