## AGENDA COMMISSIONER MEETING MONDAY, DECEMBER 12 2022

7:30 A.M. CLAIMS APPROVAL

APPROVAL OF MINUTES 11/28/22 Action Item

**DEPARTMENT HEADS** 

COUNTY CDL CLASS B OPPORTUNITY

BID EAST STAIRS COURTHOUSE

SUBROLL CERTIFICATION

Action Item

Action Item

9:30 A.M. RETIRED COUNTY COMMISSIONERS OPEN HOUSE

ROAD SCHOLAR PRESENTATION

**EXECUTIVE SESSION** 

a. Personnel I.C.74-206(b)

## MEETING ADJOURNED

## THE NEXT REGULAR MEETING WILL BE MONDAY JANUARY 9, 2023 @ 7:30 A.M.

## MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101 AT 200 FULTON STREET

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 208-742-1667. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 208-742-1667 or e-mail -clerk@lemhicountyidaho.org