

**AGENDA  
COMMISSIONER MEETING  
MONDAY, MAY 23, 2022**

<b>8:30 A.M.</b>	<b>APPROVAL OF MINUTES 5-9-2022</b>	<b>Action Item</b>
	<b>DEPARTMENT HEADS</b>	
	<b>MOA CBAS</b>	<b>Action Item</b>
	<b>DEQ GILMORE UPDATE – Troy Saffle</b>	
	<b>DISCOVERY HILL LEASES – Amanda Schramm</b>	<b>Action Item</b>
	<b>CANVAS BALLOTS PRIMARY 2022</b>	<b>Action Item</b>

**MEETING ADJOURNED**

**THE NEXT REGULAR MEETING WILL BE MONDAY MAY 23, 2022 @ 8:30 A.M.**

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION  
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101  
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 208-742-1667. **(Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda**

**Armstrong en 756-2815, x 1667.)**

**Agenda will be e-mailed upon request.**

Contact the Clerk's office at 208-742-1667 or e-mail –[clerk@lemhicountyidaho.org](mailto:clerk@lemhicountyidaho.org)