

**AGENDA
COMMISSIONER MEETING
MONDAY, MARCH 28, 2022**

**APPROVAL OF MINUTES 3-14-2022
DEPARTMENT HEADS** **Action Item**

9:15 A.M. **SCRAP METAL BID OPENING** **Action Item**

VOLUNTEER AWARDS

DEQ UPDATE ON GILMORE TOWNSITE – Tory Saffle

MEETING ADJOURNED

THE NEXT REGULAR MEETING WILL BE MONDAY APRIL 11, 2022 @ 7:30 A.M.

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 208-742-1667. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 208-742-1667 or e-mail –clerk@lemhicountyidaho.org