

**AGENDA
COMMISSIONER MEETING
MONDAY, JUNE 13, 2022**

7:30 A.M.	CLAIM APPROVAL	Action Item
8:30 A.M.	APPROVAL OF MINUTES 5-23-2022	Action Item
	DEPARTMENT HEADS	
	AIRPORT LEASE- SHINER	Action Item
	TAX ADJUSTMENT 1649 & 1650	Action Item
	FUNDS FOR SOUND SYSTEM DFY	Action Item
	RESOLUTION 2022-5 CONTINGENCY	Action Item
	RESOLUTION 2022-6 BRIDGE REPLACEMENT and MOU WITH LHTAC	Action Item
	RESOLUTION 2022-7 AIRPORT GRANT AGREEMENT	Action Item
	COUNTY ROAD WEIGHT LIMIT POLICY	Action Item
	MOU LANDFILL SURVEY	Action Item
	PURCHASE AGREEMENT LANDFILL EQUIPMENT	Action Item
	BUILDING PERMIT WAIVER - SALMON VALLEY BAPTIST CHURCH	Action Item
	WANRack BROADBAND DEVELOPMENT – Appearing by Telephone Brady Manning	
10:00 A. M.	PUBLIC HEARING -REOPEN THE BUDGET RESOLUTION 2022-8	Action Item
	EXECUTIVE SESSION	
	a. Personnel 74-206 (b)	
	b. Indigent 74-206(d)	
10:30 A. M.	c. Indigent Hearing 31-3418 Case: 2022-004	
	Reconvene into regular session to issue decisions	
	2L TRAIL BIKE PATH ORDINANCE DISCUSSION	

MEETING ADJOURNED

THE NEXT REGULAR MEETING WILL BE MONDAY JUNE 27, 2022 @ 8:30 A.M.

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 208-742-1667. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 208-742-1667 or e-mail –clerk@lemhicountyidaho.org