

**AGENDA
COMMISSIONER MEETING
MONDAY, MARCH 14, 2022**

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| 7:30 A.M. | CLAIMS APPROVAL | Action Item |
| | APPROVAL OF MINUTES 2-28-2022 | Action Item |
| | DEPARTMENT HEADS | |
| | 3rd FLOOR COURTHOUSE WOOD FLOOR QUOTE | Action Item |
| | WHITEWATER THERAPEUTIC BUILDING PERMIT WAIVER | Action Item |
| | SEVENTH-DAY ADVENTIST CHURCH BUILDING PERMIT WAIVER | Action Item |
| | RESOLUTION 2022-04 – Contingency Fund | Action Item |
| | CANVAS BALLOTS – March 8, 2022 Salmon School District 291 Supplemental Levy | Action Item |
| | STEELE MEMORIAL FY2021 AUDIT PRESENTATION | |
| | George Rohich, CEO and Stephen DelRossi CFO | Action Item |
| 10:00 A.M. | VOLUNTEERS OF THE YEAR PRESENTATION | |
| | RETIRING VOLUNTEERS RECOGNITION | |
| | FISCAL YEAR 2021 AUDIT PRESENTATION – Farrell Steiner | |
| | EXECUTIVE SESSION | |
| | a. Indigent I.C. 74-206(d) | |
| | b. Personnel I.C. 74-206 (b) | |

MEETING ADJOURNED

THE NEXT REGULAR MEETING WILL BE MONDAY MARCH 14, 2022 @ 7:30 A.M.

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX – RM 101
AT 200 FULTON STREET**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 208-742-1667. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda

Armstrong en 756-2815, x 1667.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 208-742-1667 or e-mail –clerk@lemhicountyidaho.org