AGENDA COMMISSIONER MEETING MONDAY, JULY 11, 2022

7:30 A.M.

CLAIMS APPROVAL

8:30

DEPARTMENT HEADS

PROPERTY TAX EXEMPTION APPLICATION (USFS) **Action Item** ARROWHEAD WATER CERT. WATER FEE TO TAX ROLL (CLARK) **Action Item**

AIRPORT LEASE (SHINER)

Action Item

EXECUTIVE SESSIONS a. Personnel 74-206(b)

RECONVENE INTO REGULAR SESSIONS

Lunch Break

1:00

BOARD OF EQUALIZATION

Donald Cunningham 1:00

RP001760030010A

1:30

Karen Reed

RP0006006002AA & RP0006006001AA

2:00 **Sungate Limited Partnership** RPA00580000020A

BOARD OF EQUALIZATION – DECISIONS

Action Item

MEETING ADJOURNED

THE NEXT REGULAR MEETING WILL BE MONDAY JULY 25, 2022 @ 8:30 A.M.

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX - RM 101 AT 200 FULTON STREET

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 208-742-

1667. (Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)

Agenda will be e-mailed upon request.

Contact the Clerk's office at 208-742-1667 or e-mail -clerk@lemhicountyidaho.org