

# Lemhi County Planning & Zoning

200 Fulton Suite #204  
Salmon, Idaho 83467  
(208)756-6913 Ext 263  
Fax: (208) 756-6915

THIS IS MY APPLICATION FOR:

Date Received: 5/18/10

Large Scale Development/Subdivision  Appeal   
Development Code Change  Variance  Special Use Permit   
Other

TOTAL APPLICATION FEES \$ 500.00

Receipt No. Paid 5/19/10 TM

All Applicable Sections  
Must Be Completed.

APPLICANT: Jim + Sandra Dartt PHONE: 756-2826  
(must be owner or holder of valid option)

APPLICANTS ADDRESS: 27 Clark Dr

AGENT / REPRESENTATIVE: \_\_\_\_\_ PHONE: \_\_\_\_\_

AGENT / REPRESENTATIVE'S ADDRESS: \_\_\_\_\_

ADDRESS OF PROPERTY: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY (ATTACH A SEPARATE SHEET IF LENGTHY):  
\_\_\_\_\_

NOTE: There will be an additional cost of \$1.52 cents per letter mailing. Additional costs for publication fees per each public legal notice. Billing will be sent accordingly. Lemhi County will charge an additional cost of \$50.00 for each inspection of the project with . of the inspection fees returned to the applicant when the As Built drawings have been accepted by Lemhi County.

1. Size of Property? (square feet or acres) 10.07 acres

2. What is the proposed use of the property? residential

\_\_\_\_\_  
\_\_\_\_\_

3. How is the property now used? residential

\_\_\_\_\_

4. Does any portion of the parcel in question have excess of 15%? \_\_\_\_\_

5. Are there any irrigation ditches/canals on the property or adjacent to it? yes

If the answer is YES, what is their location and size? Town ditch goes under road in question.

\_\_\_\_\_  
\_\_\_\_\_

6. How are the adjoining properties used?

NORTH: residential tag.

EAST: residential tag

SOUTH: BLM

WEST: BLM / residential tag.

7. Are there any existing land uses in the general area similar to the proposed use? If the answer is YES, what are they and where are they located? yes

\_\_\_\_\_  
\_\_\_\_\_

8. a. On what street(s) does the property have frontage? Clark DR.

b. How are the street(s) improved? (PLEASE CHECK STREET IMPROVEMENTS).  
gravel

Street Name	Gravel	Paving	Curbs/Gutters		Sidewalks	
			One Side	Both Sides	One Side	Both Sides

9. Any additional comments? Not a County Road  
road is used for 4 residences

10. PROOF OF PROPRIETARY INTEREST (ATTACHED).  
NOTE: WHEN AN APPLICATION HAS BEEN SUBMITTED, IT WILL BE REVIEWED IN ORDER TO DETERMINE COMPLIANCE WITH APPLICATION REQUIREMENTS. A HEARING DATE WILL BE SCHEDULED ONLY AFTER AN APPLICATION HAS BEEN ACCEPTED AS COMPLETE.

Andrzej Dault  
Signature of Applicant / Representative

5/14/10  
Date

<b>FOR STAFF USE ONLY</b>
Application accepted by <u>TM</u>
Hearing date <u>6/16/10</u>
File Number: <u>Variance-00-001</u>

AFFIDAVIT OF PROPRIETARY INTEREST

STATE OF IDAHO )
) SS.
LEMHI COUNTY )

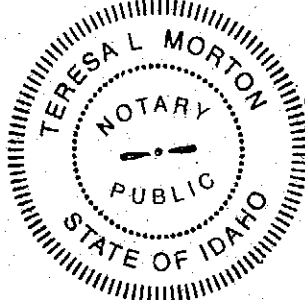
I, the undersigned, swear and verify the following statement to be true and correct:

- 1. I acknowledge that as a prerequisite to the application I now submit to Lemhi County, I must be the owner or authorized representative of the owner of the real property which is the subject of the application;
2. I possess such proprietary or representative interest, as a result of the following: (state legal interest in property or relationship to the title holder who must be identified)
3. The legal description of the legal property which is the subject of my application has been attached as an exhibit to this affidavit;
4. I agree to indemnify, defend and hold Lemhi County and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of my application.

DATED THIS 14 DAY OF May, 200 10.

[Handwritten Signature]
Signature

SUBSCRIBED AND SWORN to before me the day and year first above written.



[Handwritten Signature: Teresa L. Morton]
Notary Public for Idaho
Residing at Lemhi County

Review Agencies for Lemhi County Planning & Zoning Project Name: Varience for Road 10000

This document is intended to show that the applicant has communicated with your department. This is not intended for approval or denial. If you agency does not have a comment please state so in the area listed "Comments". If your agency would like to comment on this project please note that a letter is forthcoming in the area listed "Comments". If a further plan check is required please indicate so.

Agency	Contact & Phone	Signature	Comments	Further Plan Check Required
Agricultural Agent	Shannon Williams 756-2824	<i>Shannon Williams</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Airport Board	Fred McDonald 940-1044	<i>Fred McDonald</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Building Department	Gary Goodman 756-6913 ext. 263	<i>Gary Goodman</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
B.L.M	Gloria Jakovac 756-5410	<i>Gloria Jakovac</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Century Tel	Scott Benton 756-2000	<i>Scott Benton</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
County Treasurer	MaryAnn Heiser 756-2816	<i>MaryAnn Heiser</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
County Assessor	RJ Smith 756-3116	<i>RJ Smith</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
County Supervisor	Kerry Chaney 756-2861	<i>Kerry Chaney</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
D.E.Q.	Greg Egger 208-528-2650	<i>Greg Egger</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Dept. Water Resources	Bob Foster 756-6644	<i>Bob Foster</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Emergency Service Director	Janet Nelson 756-2815 ext. 266	<i>Janet Nelson</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Fire District	The One In Your Area			<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Fish & Game	Jim Lukens or Greg Painter 756-2271	<i>Jim Lukens</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Forest Service	Bill Wood 756-2215	<i>Bill Wood</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Health Department	Steve Adams 756-2123	<i>Steve Adams</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Historical Society	Hope Benedict 756-4334	<i>Hope Benedict</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Idaho Power	Lloyd Neff 756-3400	<i>Lloyd Neff</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Idaho Transportation Dept.	Derk Williams 208-745-5635	<i>Derk Williams</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Irrigation District	<del>756-2825</del> <b>8980</b>	<i>Sam Stevin</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Lemhi County Sheriff	Ramona Stauffer 756-2311	<i>Ramona Stauffer</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Library District	Katie Slavin 756-6322	<i>Katie Slavin</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Upper Salmon Basin Watershed	<b>Hans Koenig</b>	<i>Hans Koenig</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
NMFS	Chad Fealke 756-5105	<i>Chad Fealke</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
School District	Tana Kellog 756-4271	<i>Tana Kellog</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
USDA/NRCS	Mark Olson 756-3211 ext. 201	<i>Mark Olson</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
U.S. Army Corps	James Joyner/Rob Brochu 208-522-1645	<i>James Joyner</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Weed Superintendent	Daniel Bertram 756-2815 ext. 282	<i>Daniel Bertram</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Wild Land Urban Interface	Karin Drnjevic 756-2815 ext. 271	<i>Karin Drnjevic</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES

*S.M. & Sandra Part*

*Varience for Road 10000*

756-6915 - Fax  
756-6913 ext 270

*S.M. de Sandoval Dept.*

Review Agencies for Lemhi County Planning & Zoning Project Name: *Marine Cove Per Pad 100A*

This document is intended to show that the applicant has communicated with your department. This is not intended for approval or denial. If you agency does not have a comment please state so in the area listed "Comments". If your agency would like to comment on this project please note that a letter is forthcoming in the area listed "Comments". If a further plan check is required please indicate so.

Agency	Contact Name	Phone	Comments	Further Plan Check Required	NO	YES
Agricultural Agent	Shannon Williams 756-2824				<input type="checkbox"/>	<input type="checkbox"/>
Airport Board	Fred McDonald 940-1044				<input type="checkbox"/>	<input type="checkbox"/>
Building Department	Gary Goodman 756-6913 ext. 263				<input checked="" type="checkbox"/>	<input type="checkbox"/>
B.L.M.	Gloria Jakovac 756-5410				<input type="checkbox"/>	<input type="checkbox"/>
County Treasurer	Scott Benton 756-2000				<input type="checkbox"/>	<input type="checkbox"/>
County Assessor	MaryAnn Hesser 756-2816				<input type="checkbox"/>	<input type="checkbox"/>
County Supervisor	Rt Sheriff 756-3116				<input type="checkbox"/>	<input type="checkbox"/>
D.E.C.	Kerry Cheney 756-2861				<input type="checkbox"/>	<input type="checkbox"/>
Dept. Water Resources	Greg Eager 208-528-2650				<input checked="" type="checkbox"/>	<input type="checkbox"/>
Emergency Services Director	Bob Foster 756-6664				<input type="checkbox"/>	<input type="checkbox"/>
Fire District	Janet Neilson 756-2815 ext. 265				<input type="checkbox"/>	<input type="checkbox"/>
Fish & Game	The One In Your Area				<input type="checkbox"/>	<input type="checkbox"/>
Forest Service	Jim Lukens or Greg Painter 756-2271				<input type="checkbox"/>	<input type="checkbox"/>
Health Department	Bill Wood 756-2215				<input type="checkbox"/>	<input type="checkbox"/>
Historical Society	Steve Adams 756-2124				<input type="checkbox"/>	<input type="checkbox"/>
Idaho Power	Hope Benedict 756-4334				<input type="checkbox"/>	<input type="checkbox"/>
Idaho Transportation Dept.	David Neff 756-3400				<input type="checkbox"/>	<input type="checkbox"/>
Irrigation District	Deak Williams 208-745-5635				<input type="checkbox"/>	<input type="checkbox"/>
Lemhi County Sheriff	Deak Williams 208-745-5635				<input type="checkbox"/>	<input type="checkbox"/>
Library District	Sarah Slavin 756-6922				<input type="checkbox"/>	<input type="checkbox"/>
Upper Salmon Basin Watershed	Ramona Stauffer 756-2311				<input type="checkbox"/>	<input type="checkbox"/>
NMFS	Katie Slavia 756-6922				<input type="checkbox"/>	<input type="checkbox"/>
School District	Chad Fealbo 756-5105				<input type="checkbox"/>	<input type="checkbox"/>
USDA/NRCS	Tana Kading 756-4271				<input type="checkbox"/>	<input type="checkbox"/>
U.S. Army Corps	Mark Olson 756-3211 ext. 201				<input type="checkbox"/>	<input type="checkbox"/>
Wetland	James Soyner/Kob Brochu 208-522-1645				<input type="checkbox"/>	<input type="checkbox"/>
Wild Land Urban Interface	Daniel Bertram 756-2815 ext. 282				<input type="checkbox"/>	<input type="checkbox"/>
	Karin Drnjevic 756-2815 ext. 271				<input type="checkbox"/>	<input type="checkbox"/>

*Shannon Williams*  
*James Goodman*  
*Greg Eager*  
*Bill Wood*  
*Steve Adams*  
*David Neff*  
*Deak Williams*  
*Ramona Stauffer*  
*Chad Fealbo*  
*Mark Olson*  
*James Soyner*  
*Daniel Bertram*

*256-6915 - Fax*  
*TEVERSA - 756-6913 ext 270*

*S. M. de Sandra Darr*

Review Agencies for Lemhi County Planning & Zoning Project Name: *Marlene for Road Work*

This document is intended to show that the applicant has communicated with your department. This is not intended for approval or denial. If you agency does not have a comment please state so in the area listed "Comments". If your agency would like to comment on this project please note that a letter is forthcoming in the area listed "Comments". If a further plan check is required please indicate so.

Agency	Contact & Phone	Signature	Comments	Further Plan Check Required
Agricultural Agent	Shannon Williams 756-2824	<i>Shannon Williams</i>		<input type="checkbox"/> NO <input type="checkbox"/> YES
Airport Board	Fred McDonald 940-1044	<i>Fred McDonald</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Building Department	Gary Goodman 756-6913 ext. 263	<i>Gary Goodman</i>	<i>James Johnson for Gary Goodman obtain all permits.</i>	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
B.L.M	Gloria Jakovac 756-5410		<i>Please Make an Appointment</i>	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Century Tel	Scott Benton 756-2000			<input type="checkbox"/> NO <input type="checkbox"/> YES
County Treasurer	MaryAnn Heiser 756-2816	<i>MaryAnn Heiser</i>		<input type="checkbox"/> NO <input type="checkbox"/> YES
County Assessor	RJ Smith 756-3116	<i>RJ Smith</i>		<input type="checkbox"/> NO <input type="checkbox"/> YES
County Supervisor	Kerry Cheney 756-2861			<input type="checkbox"/> NO <input type="checkbox"/> YES
D.E.Q	Greg Eager 208-528-2650			<input type="checkbox"/> NO <input type="checkbox"/> YES
Dept. Water Resources	Bob Foster 756-6644	<i>Bob Foster</i>	<i>N/A</i>	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Emergency Service Director	Janet Nelson 756-2815 ext. 266			<input type="checkbox"/> NO <input type="checkbox"/> YES
Fire District	The One in your Area			<input type="checkbox"/> NO <input type="checkbox"/> YES
Fish & Game	Jim Lukens or Greg Painter 756-2271			<input type="checkbox"/> NO <input type="checkbox"/> YES
Forest Service	Bill Wood 756-2215			<input type="checkbox"/> NO <input type="checkbox"/> YES
Health Department	Steve Adams 756-2123			<input type="checkbox"/> NO <input type="checkbox"/> YES
Historical Society	Hope Benedict 756-4334			<input type="checkbox"/> NO <input type="checkbox"/> YES
Idaho Power	Lloyd Neff 756-3400			<input type="checkbox"/> NO <input type="checkbox"/> YES
Idaho Transportation Dept.	Derk Williams 208-745-5635	<i>Derk Williams</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Irrigation District	<del>756-2815</del> <i>Dennis Lile 8015</i>	<i>Dennis Lile</i>		<input type="checkbox"/> NO <input type="checkbox"/> YES
Lemhi County Sheriff	Sam Slavin 756-2222 <i>8980</i>	<i>Sam Slavin</i>		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
Library District	Ramona Stauffer 756-2311			<input type="checkbox"/> NO <input type="checkbox"/> YES
Upper Salmon Basin Watershed	Katie Slavin 756-6322			<input type="checkbox"/> NO <input type="checkbox"/> YES
NMFS	Chad Fealko 756-5105			<input type="checkbox"/> NO <input type="checkbox"/> YES
School District	Tana Kellogg 756-4271			<input type="checkbox"/> NO <input type="checkbox"/> YES
USDA/NRCS	Mark Olson 756-3211 ext. 201			<input type="checkbox"/> NO <input type="checkbox"/> YES
U.S. Army Corps	James Joyner/Rob Brochu 208-522-1645			<input type="checkbox"/> NO <input type="checkbox"/> YES
Weed Superintendent	Daniel Bertram 756-2815 ext. 282	<i>Daniel Bertram</i>	<i>approves wmp</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Wild Land Urban Interface	Karin Drnjivic 756-2815 ext. 271	<i>Karin Drnjivic</i>		<input type="checkbox"/> NO <input type="checkbox"/> YES

*James A - 756-6913 ext 271*

*756-6915 - Fax*

*S.M. de Souza Part 1*

*Project Name: Machine for Paul [unclear]*

Review Agencies for Lemhi County Planning & Zoning		Project Name: <i>Machine for Paul [unclear]</i>	
<p>This document is intended to show that the applicant has communicated with your department. This is not intended for approval or denial. If you agency does not have a comment please state so in the area listed "Comments". If your agency would like to comment on this project please note that a letter is forthcoming in the area listed "Comments". If a further plan check is required please indicate so.</p>			
Agricultural Agent	Shannon Williams 756-2824	<i>Shannon Williams</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Airport Board	Fred McDonald 940-3044	<i>Fred McDonald</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Building Department	Gary Goodman 756-6913 ext 263	<i>Gary Goodman</i>	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
BLM	Glenn Jankovic 756-5410	<i>Glenn Jankovic</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Century Tel	Scott Benton 756-2000	<i>Scott Benton</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
County Treasurer	MaryAnn Heiter 756-2816	<i>MaryAnn Heiter</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
County Assessor	RL Smith 756-3116	<i>RL Smith</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
County Supervisor	Kerry Choney 756-2851	<i>Kerry Choney</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
D.E.D.	Greg Egler 208-528-2650	<i>Greg Egler</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Depl. Water Resources	Bob Foster 756-6644	<i>Bob Foster</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Emergency Service Director	Janet Nielson 756-2815 ext 266	<i>Janet Nielson</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Fire District	The One In Your Area		<input type="checkbox"/> NO <input type="checkbox"/> YES
Fish & Game	Jim Lukens or Greg Painter 756-2271	<i>Jim Lukens</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Forest Service	Bill Wood 756-2215	<i>Bill Wood</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Health Department	Steve Adams 756-2123	<i>Steve Adams</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Historical Society	Hopie Benedict 756-4934	<i>Hopie Benedict</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Ideale Power	Lloyd Neff 756-3400	<i>Lloyd Neff</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Ideale Transportation Dept.	Derk Williams 208-745-5635	<i>Derk Williams</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Ingration District	<i>Don's Lie</i>		<input type="checkbox"/> NO <input type="checkbox"/> YES
Lemhi County Sheriff	Sam Slavin 756-2824	<i>Sam Slavin</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Library/Bookstore	Ramona Steuffer 756-2311	<i>Ramona Steuffer</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Upper Salmon Basin Watershed	Katie Slavin 756-6322	<i>Katie Slavin</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
RIAGS	Chad Feilko 756-5105	<i>Chad Feilko</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
School District	Tara Kellog 756-4271	<i>Tara Kellog</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
USDA/NRCS	Mark Olson 756-3211 ext. 201	<i>Mark Olson</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
U.S. Army Corps	James Joyner/Rob Brochu 208-522-3645	<i>James Joyner</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Woods	Daniel Bertrand 756-2815 ext 282	<i>Daniel Bertrand</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES
Wild Land Urban Interface	Karin Drljevic 756-2815 ext. 271	<i>Karin Drljevic</i>	<input type="checkbox"/> NO <input type="checkbox"/> YES

*256-6915 - Fax  
TOWNA - 756-6913 ext 271*