

**AGENDA  
COMMISSIONER MEETING  
MONDAY, APRIL 22, 2024**

<b>8:30 A.M.</b>	<b>PLEDGE OF ALLEGIANCE</b>	
	<b>APPROVAL OF MINUTES 4/8/24</b>	<b>Action Item</b>
	<b>DEPARTMENT HEADS</b>	
	<b>FAIRBOARD CARNIVAL – Jay Wiley &amp; Tom Whitson</b>	<b>Action Item</b>
	<b>LEADORE AND ELK BEND COMMUNITY MEETING</b>	<b>Action Item</b>
	 <b>BOBBI FILBERT FS- FIRE SEASON UPDATE</b>	
	<b>IDJC ANNUAL REPORT – Shane Boyle</b>	
	 <b>COUNTY AUDIT PRESENTATION – Dana Izatt</b>	
	 <b>ADJOURN FOR LUNCH</b>	
<b>1:00 P.M.</b>	 <b>PANTHER CREEK ROAD PUBLIC MEETING</b>	

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION  
THE NEXT REGULAR COMMISSIONER MEETING WILL BE HELD MAY 13, 2024 AT 7:30 A.M.  
AT BROOKLYN ANNEX  
200 Fulton St, Salmon, ID 83467**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Brenda Armstrong at 208-742-1667. **(Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Brenda Armstrong en 756-2815, x 1667.)**

**Agenda will be e-mailed upon request.**

Contact the Clerk's office at 208-742-1667 or e-mail –[clerk@lemhicountyidaho.org](mailto:clerk@lemhicountyidaho.org)