

Lemhi County Planning & Zoning

200 Fulton Suite #204
Salmon, Idaho 83467
(208)756-6913 Ext 263
Fax: (208) 756-6915

THIS IS MY APPLICATION FOR:

Date Received: _____

Large Scale Development/Subdivision ___ Appeal ___
Development Code Change _____ Variance _____ Special Use Permit ___
Other _____

TOTAL APPLICATION FEES \$ 500.00

Receipt No. _____

**All Applicable Sections
Must Be Completed.**

APPLICANT: _____ PHONE: _____
(must be owner or holder of valid option)

APPLICANTS ADDRESS: _____

AGENT / REPRESENTATIVE: _____ PHONE: _____

AGENT / REPRESENTATIVE=S ADDRESS: _____

ADDRESS OF PROPERTY: _____
LEGAL DESCRIPTION OF PROPERTY (ATTACH A SEPARATE SHEET IF LENGTHY):

NOTE: There will be an additional cost of \$1.52 cents per letter mailing. Additional costs for publication fees per each public legal notice. Billing will be sent accordingly. Lemhi County will charge an additional cost of \$50.00 for each inspection of the project with 2 of the inspection fees returned to the applicant when the As Built drawings have been accepted by Lemhi County.

1. Size of Property? (square feet or acres) _____

2. What is the proposed use of the property? _____

3. How is the property now used? _____

4. Does any portion of the parcel in question have excess of 15%? _____

5. Are there any irrigation ditches/canals on the property or adjacent to it? _____
If the answer is YES, what is their location and size? _____

6. How are the adjoining properties used?
NORTH: _____
EAST: _____
SOUTH: _____
WEST: _____

7. Are there any existing land uses in the general area similar to the proposed use?
If the answer is YES, what are they and where are they located? _____

8. a. On what street(s) does the property have frontage? _____

b. How are the street(s) improved? (PLEASE CHECK STREET IMPROVEMENTS).

<u>Street Name</u>	<u>Gravel</u>	<u>Paving</u>	<u>Curbs/Gutters</u>		<u>Sidewalks</u>	
			<u>One Side</u>	<u>Both Sides</u>	<u>One Side</u>	<u>Both Sides</u>
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

9. Any additional comments? _____

10. **PROOF OF PROPRIETARY INTEREST (ATTACHED).**

NOTE: WHEN AN APPLICATION HAS BEEN SUBMITTED, IT WILL BE REVIEWED IN ORDER TO DETERMINE COMPLIANCE WITH APPLICATION REQUIREMENTS. A HEARING DATE WILL BE SCHEDULED ONLY AFTER AN APPLICATION HAS BEEN ACCEPTED AS COMPLETE.

Signature of Applicant / Representative

Date

FOR STAFF USE ONLY
Application accepted by _____
Hearing date _____
File Number: _____

AFFIDAVIT OF PROPRIETARY INTEREST

STATE OF IDAHO)
) **SS.**
LEMHI COUNTY)

I, the undersigned, swear and verify the following statement to be true and correct:

1. I acknowledge that as a prerequisite to the application I now submit to Lemhi County, I must be the owner or authorized representative of the owner of the real property which is the subject of the application;

2. I possess such proprietary or representative interest, as a result of the following: (state legal interest in property or relationship to the title holder who must be identified)

3. The legal description of the legal property which is the subject of my application has been attached as an exhibit to this affidavit;

4. I agree to indemnify, defend and hold Lemhi County and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of my application.

DATED THIS _____ DAY OF _____, 200_____.

Signature

SUBSCRIBED AND SWORN to before me the day and year first above written.

Notary Public for Idaho
Residing at _____

REQUIREMENTS FOR DRAWINGS SUBMITTALS

PLANNING AND ZONING COMMISSION

The Lemhi County requires the following information and drawing to be submitted for every application for a Large Scale Developments/Special Use Permits. These requirements have been established pursuant to Lemhi County Ordinances. When an application has been submitted, it will be reviewed in order to determine compliance with application requirements as specified below. A hearing date will be scheduled only after an application has been accepted as completed.

1. **VICINITY MAP**

One 8 1/2" x 11" map drawn to scale showing the property under consideration and the surrounding property and subdivision lines.

2. **PLOT PLAN**

Copies of the plot plan drawn to the appropriate scale; showing all relevant information, as listed in item 5, in the proper location and size.

The required copies shall be in the following quantities and sizes.

a. One reproducible plot plan and three copies.

Size: 18" x 24" maximum.

b. One 8 1/2" x 11" simplified plot plan prepared on drafting vellum.

(A reduction of the plot plan will suffice).

3. **AERIAL PHOTO**

Copies may be obtained from the Soil Conservation Service.

4. **ELEVATION DRAWINGS FOR ALL BUILDINGS**

Two (2) sets (drawn to scale).

Colored photos may be substituted for colored elevation drawings when an existing structure is to undergo minor exterior alteration.

5. **INTERIOR FLOOR PLANS**

Two (2) sets drawn to appropriate scale showing all interior space divisions.

6. **INFORMATION REQUIREMENTS**

The following information shall be shown on the plans, including but not limited to:

a. Proposed name of the development, name of owner and developer, north

point and scale.

- b. Legal description of property boundary and the size of the parcel (square footage or acres).
- c. Existing structures and natural features, including existing landscaping and vegetation, within or adjacent to the tract, and indicating those which will be removed or modified.
- d. Existing and proposed contour lines and/or spot grades (if site is flat so note).
- e. The location, width, surfaces type and name of all existing or proposed streets, drives and parking areas within or adjacent to the property, together with other right-of-ways, easements, canals, ditches and land subdivision lines.
- f. The location and size of existing utilities.
- g. Location, dimensions, height, construction materials and use of all proposed structures, including signs, fences and canopies.
- h. Type and number of dwelling units, gross dwelling unit density of the proposed development.
- i. Loading and unloading area; docks or ramps.
- j. The trash storage areas.
- k. Method of handling surface run-off.
- l. Landscaping, to be shown by symbol or note, identifying planting by species, common name, size at time of planting and a maturity. Show proposed square footage of landscaping and percent of paved surfaces.
- m. Payment of application fees must be paid upon submittal of application.

Please Note: If you are not familiar with the Lemhi County requirements for setbacks, parking, landscaping, etc., please contact the City / County Building Department, located at 200 Fulton Suite #204 St., for assistance prior to submittal of an application.