

**AGENDA
COMMISSIONER MEETING
MONDAY, SEPTEMBER 22, 2008
8:30 A.M.**

- 8:30 A.M. APPROVAL OF MINUTES 9-8-2008
DEPARTMENT HEADS**
- 9:30 A.M. FORMATION CAPITAL – ROAD MAINTENANCE**
- 9:45 A.M. HARDSHIP APPLICATION – RP0057000011CA**
- 10:00 A.M. EXECUTIVE SESSION**
a. Indigent I.C. 37-874
b. All other 67-2345
- 10:30 A.M. BLM – STEVE HARTMAN – TRAVEL PLANNING**
- 11:00 A.M. CREDIT CARD USE BY COUNTY - DEMONSTRATION**

NOON

ADJOURN

THE NEXT REGULAR MEETING WILL BE OCTOBER 14, 2008@ 7:30 A.M.

**MEETINGS ARE OPEN TO THE PUBLIC EXECPT FOR EXECUTIVE SESSION
COMMISSIONER MEETINGS ARE HELD IN BROOKLYN ANNEX
AT 200 FULTON STREET**

**Reasonable accommodations will be provided upon request to allow persons with disabilities to
attend and participate.**

Agenda will be e-mailed upon request.

Contact the Clerk's office at 756-2815, x 221 or e-mail – clerk.lemhickey@centurytel.net